Gautami Shah/गौतमी शाह



## Simple present and past tense conjugation of the

verb होना = to be

At a glance

[**Current** M = male, F = female, **Proposed** NB = non-binary\* (\*See comment under 'simple past' below)]

Personal Pronoun	Simple Present होना (M + F + NB)	Personal Pronoun	Simple Past होना (M)	(F)	2019 Proposed Simple Past होना (NB)
	(S)		(MS)	(FS)	(NBS)
मैं	्रेष्ट्	में	था	थी	थो
तू	है	तू	था	थी	थो
यह	है	यह	था	थी	थो
वह	है	वह	था	थी	थो
	(P)		(MP)	(FP)	(NBP)
हम	हें	हम	थे	थीं	थों
तुम	हो	तुम	थे	थीं	थों
आप	है	आप	थे	થોં	थों
ये	हें	ये	थे	थों	थों
वे	हि	वे	थे	थों	थों



## Some observations:

## **Simple Present:**

(i) In the simple present tense conjugation of the verb होना, the only two odd ones out are the conjugations of the verb with the pronouns मैं and तुम. So with pronoun मैं, होना in the simple present will always be हूँ (i.e मैं \_\_\_\_\_\_ हूँ), and with pronoun तुम the simple present conjugation of होना will always be हो, (i.e तुम \_\_\_\_\_\_ हो)
(ii) The Simple Present tense conjugation of the verb होना for all other singular pronouns is non-nasalized है (i.e. तू /यह/वह \_\_\_\_\_\_ है)
(iii) The Simple Present tense conjugation of the verb होना for all other plural pronouns is nasalized है (i.e. हम/ तुम/आप/ये/वे \_\_\_\_\_\_ है)

## **Simple Past:**

In the simple past tense, the verb होना is conjugated along gender lines.

Until 2014, in India, the parent culture of Hindi, only 2 genders, male and female, were legally recognized. Transgender, non-binary, transexual, genderqueer and gender-questioning people were forced to identify themselves within a binary gender classification. Hindi being a gendered language, we see this traditional binary gender classification in verb conjugations and in a certain class of nouns and adjectives. Personal pronouns on the other hand are gender neutral in Hindi.

In April 2014, in a landmark ruling, the Supreme Court of India formally recognized the rights of transgender, non-binary, transexual, genderqueer and gender-questioning people to determine their gender as neither male nor female, thereby affirming the existence of a third gender, and ending traditional binary gender classifications.

While this ruling has had a tremendous impact on gender identification, as far as the Hindi language is concerned, other than being able to choose a "third box" which is neither male nor female on official forms, gender expression in Hindi is still binary. Like many other gendered languages, Hindi has yet to catch up with realities of identity. Gautami Shah/गौतमी शाह



As mentioned above, in the simple past tense the verb होना is conjugated along gender lines.

In the table above and the observations offered below, the masculine and feminine simple past tense conjugation of the verb होना are the traditional and currently accepted forms of the verb. While the masculine plural form is often used across genders in some parts of India and hence could conceivably be used as a "gender neutral" expression, it is still problematic for many as it could be perceived masculine.

\*The proposed third or "non-binary" simple past tense conjugation of the verb होना, is an avant-garde attempt to address the limitations posed by the gendered nature of verb conjugations in Hindi. It is not (yet :-)) part of the Hindi language.

At the very least, such an attempt will hopefully start the much needed conversation about the gendered nature of Hindi and realities of identity.

- All Masculine Singular Simple Past of होना = था [So मैं/ तू/ यह/वह \_\_\_\_\_\_था ] - All Masculine Plural Simple Past of होना = थे [So हम/तुम/आप/ये/वे \_\_\_\_\_\_थे ] - All Feminine Singular Simple Past of होना = थी [So मैं/तू/यह/वह \_\_\_\_\_\_थी ] - All Feminine Plural Simple Past of होना = थीं [So हम/ तुम/ आप/ ये/ वे \_\_\_\_\_\_थीं ]

Added in 2019:

- All Non-binary Singular Simple Past of होना = थो [So मैं/तू/यह/वह \_\_\_\_\_\_थो ] - All Non-binary Plural Simple Past of होना = थों [So हम/ तुम/ आप/ ये/ वे \_\_\_\_\_\_थों ] Gautami Shah/गौतमी शाह



IMP Tangent: From the above enumerated simple past tense conjugation of the verb होना, one can extrapolate the first Golden Rule of Hindi grammar:

Golden Rule I: आ ending for Masculine Singular (MS);

**ए** ending for **Masculine Plural** (MP)

ई (ई) ending for Feminine Singular & Plural (FS/FP), where ई is sometimes nasalized in the Plural

ओ (ओं) ending for Non-binary Singular & Plural (NBS/NBP), where ओ is sometimes nasalized in the Plural

